



STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT



1591971

REPORT NO. **E264444**

INTERSTATE <input type="checkbox"/>	CITY STREET <input checked="" type="checkbox"/>	FIRE RESULTED <input type="checkbox"/>
STATE ROUTE <input type="checkbox"/>	OTHER <input type="checkbox"/>	STOLEN VEHICLE <input type="checkbox"/>
COUNTY RD <input type="checkbox"/>	PRIVATE WAY <input type="checkbox"/>	HIT & RUN INVOLVED <input type="checkbox"/>

TRIBAL RESERVATION ☐

CASE # **13-02052**

LOCAL AGENCY CODING ☐

TOTAL # OF UNITS **02** OBJECT STUCK ☐

DATE OF COLLISION **08** - **19** - **2013** TIME (2400) **1229** COUNTY # **31** MILES ☐ N ☐ E ☐ IN ☒ OF **0864**

ON (PRIMARY TRAFFIC WAY) INTERSECTION ☒ NON-INTERSECTION ☐  
**S LAKE STEVENS RD** BLOCK NO. ☒ **10300**

DISTANCE ☐ MILES ☐ N ☐ E ☐ OF (REFERENCE OR CROSS STREET) **103RD AVE SE**  
☐ FEET ☐ S ☐ W

UNIT 01 MOTOR VEHICLE ☒ PEDAL CYCLE ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE **D: 4257371846**

LAST NAME **WRIGHT** FIRST NAME **VICKI** MIDDLE INITIAL **L**

STREET NEW ADDRESS **3605 103RD AVE SE**

CITY **LAKE STEVENS** ST **WA** ZIP **982585105**

CDL ☐ RESTRICTIONS **B** ENDORSEMENTS ☐

DRIVER'S LICENSE # **WRIGHVL392CM** STATE **WA** SEX **F** D.O.B. **02** - **14** - **1981**

ON DUTY ☐ STATUS ☐ AIRBAG **2** RESTR. **4** EJECT **1** HELMET USE ☐ INJURY CLASS **1** NATURE OF INJURIES

LICENSE PLATE # **AFN8967** STATE **WA** VIN# **1J4BA5H1XBL593443**

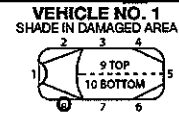
TRAILER PLATE # ☐ STATE ☐ TRAILER PLATE # ☐ STATE ☐

VEH. YEAR **2011** MAKE **JEEP** MODEL **WRANG** STYLE ☐ VEHICLE TOWED YES ☐ NO ☒ TOWED BY ☐ GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. **ROGER WRIGHT 3605 103RD AVE SE LAKE STEVENS WA 98258**

LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # **AMERICAN MUTUAL INS. 1833-4721-02-73-FPPA-WA**

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # ☐ CHARGE ☐



UNIT 02 MOTOR VEHICLE ☒ PEDAL CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE ☐

LAST NAME **SACKMAN** FIRST NAME **DOUGLAS** MIDDLE INITIAL **A**

STREET NEW ADDRESS **13732 MERIDIAN ST**

CITY **LAKE STEVENS** ST **WA** ZIP **98258**

CDL ☐ RESTRICTIONS **B, K** ENDORSEMENTS **L**

DRIVER'S LICENSE # ☐ STATE ☐ SEX **U** D.O.B. ☐ - ☐ - ☐

ON DUTY ☐ STATUS ☐ AIRBAG **2** RESTR. **4** EJECT **1** HELMET USE ☐ INJURY CLASS **1** NATURE OF INJURIES

LICENSE PLATE # **B42716V** STATE **WA** VIN# **1GCRKSE7XCZ284868**

TRAILER PLATE # ☐ STATE ☐ TRAILER PLATE # ☐ STATE ☐

VEH. YEAR **2012** MAKE **CHEV** MODEL **SILPU** STYLE **4T** VEHICLE TOWED YES ☐ NO ☒ TOWED BY ☐ GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. **DOUGLAS SACKMAN 13732 MERIDIAN ST LAKE STEVENS WA 98258**

LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # **HARTFORD CASUALTY 65 PHL306484-030314**

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # ☐ CHARGE ☐



OFFICER'S NAME (PRINT) **CHAD CHRISTENSEN** BADGE OR ID # **075** AGENCY **WA0311900**



STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E264444**

CASE # **13-02052**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)																			
NAME (LAST, FIRST, MIDDLE INITIAL)		<b>SACKMAN LISA A</b>																	
ADDRESS & PHONE # <b>13732 MERIDIAN ST LAKE STEVENS WA 98258 4257546901</b>						SEX <b>F</b>	D.O.B. MMDDYYYY <b>03</b>		-	<b>16</b>	-	<b>1962</b>							
PASSENGER	<input checked="" type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #	<b>2</b>	SEAT POS.	<b>3</b>	AIRBAG	<b>2</b>	RESTR.	<b>4</b>	EJECT	<b>1</b>	HELMET USE	<input type="checkbox"/>	INJURY CLASS	<b>1</b>	NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)																			
ADDRESS & PHONE #						SEX	D.O.B. MMDDYYYY		-		-		NATURE OF INJURIES						
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE	<input type="checkbox"/>	INJURY CLASS		NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)																			
ADDRESS & PHONE #						SEX	D.O.B. MMDDYYYY		-		-		NATURE OF INJURIES						
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE	<input type="checkbox"/>	INJURY CLASS		NATURE OF INJURIES	

**NARRATIVE**

Unit 1 was stop on 103rd Ave SE attempting entered onto S Lake Stevens Rd. Unit 2 was heading northeast on S Lake Stevens Rd. passing 103rd Ave SE. Unit 1 failed to see Unit 2 and pulled out out onto S Lake Stevens Rd. and struck Unit 2 at the passenger rear corner panel. Driver of Unit 1 admitted to pulling out onto S Lake Stevens Rd adn stricking Unit 2. Driver of Unit 1 indicated her field of view was blocked by the drivers side vehicle pilar and she did not see Unit 1. There were no report injuries and both vehicle were driven from the scene.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

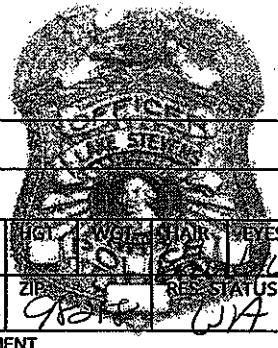
<b>CHAD CHRISTENSEN</b>		<b>08-20-13 11:15 AM</b>			
INVESTIGATING OFFICER'S SIGNATURE		UNIT OR DIST. DET		DATED	
APPROVED BY		DATE		PLACE SIGNED	
<b>ROBERT MINER 095</b>		<b>8/20/2013 9:30:34 PM</b>			
BADGE OR ID #	<b>075</b>	ORI #	<b>WA0311900</b>	TIME POLICE DISPATCHED	<b>12:32 PM</b>
				TIME POLICE ARRIVED	<b>12:39 PM</b>



# LAKE STEVENS POLICE DEPARTMENT

## VICTIM/WITNESS STATEMENT

CASE NUMBER 13-02050



### VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Sackman Lisa Ann	RACE W	ETH	SEX F	DOB 3-16-62	AGE 51	HT 5'10"	WG 150	HAIR BLK	EYES BLU
STREET ADDRESS 13732 Penelon St		CITY Lake Stevens		STATE WA		ZIP 98048		RES STATUS WA		
HOME PHONE 425-335-3235		CELL PHONE 425-754-6902		PLACE OF EMPLOYMENT Granite Falls 26A						
WORK PHONE 360-691-6733		EMAIL ADDRESS LIBASack@msn.com								

I, \_\_\_\_\_, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

Traveling east on South Lake Stevens Rd.  
Going app 30 miles an hour when approaching  
103 Ave S.E. a red jeep was coming through  
the stop sign. Driver slowed looked left  
and rolled through intersection hitting back  
right quarter panel of truck

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <i>[Signature]</i>	DATE SIGNED 8-19-2013	LOCATION SIGNED Lake Stevens Garage
OFFICER/NUMBER: P. A. #25	DATE SIGNED 8/19/13	LOCATION SIGNED

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

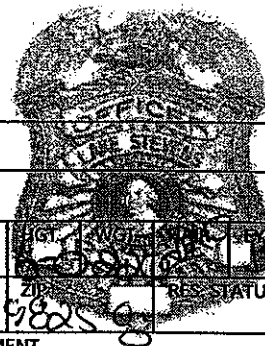
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# LAKE STEVENS POLICE DEPARTMENT

## VICTIM/WITNESS STATEMENT

CASE NUMBER

13-02052



### VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) SACKMAN, DOUGLAS A.	RACE W	ETH	SEX M	DOB 09-05-59	AGE 53	HT	WT	HAIR	EYES
STREET ADDRESS 13732 MERIDIAN ST		CITY LAKE STEVENS		STATE WA		ZIP 98259		RES. STATUS		
HOME PHONE 425-335-3235		CELL PHONE 425-754-6901		PLACE OF EMPLOYMENT W.S.P						
WORK PHONE		EMAIL ADDRESS								

I, \_\_\_\_\_, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

ON AUGUST 19, 2013 AT APPROXIMATELY 12:30, I WAS EX/3 ON S. LAKE STEVENS ROAD APPROACHING 103RD AVE SE. AT APPROXIMATELY 30 MPH.

I OBSERVED A RED JEEP APPROACHING THE INTERSECTION ON 103RD AND SHOWING FOR THE STOP SIGN. AS I WAS AT THE INTERSECTION, MY WIFE YELLED, "LOOK OUT" AND THEN I FELT THE IMPACT OF THE JEEP AT THE RIGHT REAR OF MY VEHICLE.

I PULLED TO THE SHOULDER AND CONTACTED THE DRIVER OF THE JEEP WHO STATED THAT SHE WAS SORRY, SHE DIDN'T SEE ME.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: 	DATE SIGNED 8-19-13	LOCATION SIGNED Snohomish Co.
OFFICER/NUMBER: #15	DATE SIGNED 8/19/13	LOCATION SIGNED

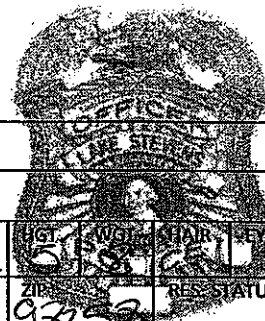
"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

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# LAKE STEVENS POLICE DEPARTMENT

## VICTIM/WITNESS STATEMENT

CASE NUMBER 13-02052



### VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Wright, Vicki L	RACE Cauc	ETH F	SEX F	DOB 2-14-61	AGE 52	HGT 5'8"	WGT 150	HAIR BLK	EYES BLU
STREET ADDRESS 3605-103rd Ave SE		CITY LK Stevens			STATE WA		ZIP 98252		RES STATUS	
HOME PHONE (425) 737-1846		CELL PHONE Same			PLACE OF EMPLOYMENT Providence Med Center, EVT					
WORK PHONE		EMAIL ADDRESS								

I, Vicki Wright, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was heading No on 103rd Ave SE. I Stopped at the Stop Sign on the corner of 103rd + So. Lake Stevens Road. Before I could make a right turn onto So. Lake Stevens Road, I had to inch ahead in order to see if any traffic was approaching from the West on So. Lake Stevens Road. I looked to my left and didn't see any moving vehicles so I proceeded to turn right onto So. Lake Stevens road. Just then I saw the Black Silverado appear right next to me - I thought I had missed him but my front driver's side bumper & fender made contact with his passenger rear fender. I believe that he was in my blind spot when I had originally looked.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <i>Vicki Wright</i>	DATE SIGNED 8/19/13	LOCATION SIGNED Lake Stevens, WA
OFFICER/NUMBER: <i>C. Clark #25</i>	DATE SIGNED 8/19/13	LOCATION SIGNED

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

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Incident History for: #SS13018540

Case Numbers: \$SS13002052

Entered 08/19/13 12:29:42 BY SPCT10 SP0141  
Dispatched 08/19/13 12:32:07 BY SPDP17 SP0368  
Enroute 08/19/13 12:32:07  
Onscene 08/19/13 12:39:26  
Closed 08/19/13 12:57:05

Initial Type: ACC Initial Alarm Level: Final Alarm Level:

Final Type: ACC (ACCIDENT, NON-INJURY OR UNKNOWN) Pri: 2 Dispo: H

Police BLK: SS003 Fire BLK: AG1319 Map Page: 397F-4 Group: SS1 Beat: SOUT

Src: T

Loc: 20 ST SE/S LAKE STEVENS RD , LKS (V)

Loc Info: WOF

Name: WSP

Addr:

Phone:

/1229 (SP0141) ENTRY , CC 2 VEH PRESUMED NON-BLKG, OFF DUTY TROOPER &  
ANOTHER VEH - RED JEEP & BLK CHEVY TRK  
/1230 (SP0368) AGCADV , 1931  
/1231 VIEWED  
/1232 DISPER SS1931 #SS75 CHRISTENSEN, OFCR (CHAD)  
/1239 (SS75 ) \*ONSCNE SS1931  
/1242 (\*\*\*\*\*) REMINQ SS1931 B42716V  
/1242 (SP0368) REMINQ SS1931 LIC, 1931, B42716V, , ,  
/1242 (\*\*\*\*\*) REMINQ SS1931 AFN8967  
/1242 (SP0368) REMINQ SS1931 LIC, 1931, AFN8967, , ,  
/1244 ASNCAS SS1931 \$SS13002052  
/1257 CLEAR SS1931 D/H  
/1257 CLOSE SS1931